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FORM-6   APPLICATION PRINT
Report Print Date: 15-07-2024 13:13
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POINT-1 TO POINT-3   SCHOOL DETAILS

School Code:	21082
School UDISE:	06191610803
School Type:	Senior Secondary
School Name:	DAV PUBLIC SCHOOL SEC-14
School Address:	SECTOR-16
School PinCode:	121007
School District:	Faridabad
Document Type (Recognition/NOC):	NOC
Recognition/NOC Number:	23/40-84
Recognition/NOC Date:	08/10/1984
Recognition/NOC Copy:	📄

ADDITIONAL INFORMATION

Name of Head/Principal of School :	ANITA GAUTAM
School official mobile no (10 digit) :	9466203773
School official email-id :	admn.dav14fbd@gmail.com
School Pincode (submit in Form-6) :	121007
Name of Managing Socity/Trust :	DAV COLLEGE TRUST AND MANAGEMENT SOCIETY

POINT-5 & POINT-7   (ATTACHMENTS)

Annexure A (Admission Policy):	📄
Annexure D :	📄

POINT-4   [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDIATIONS:	CBSE

POINT-6   [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	2	38	19	2	60	30
Kindergarten	12	339	28	12	360	30
Grade 1	7	221	32	7	240	34
Grade 2	8	296	37	8	300	38
Grade 3	9	341	38	9	350	39
Grade 4	9	347	39	9	350	39
Grade 5	9	326	36	9	340	38
Grade 6	9	320	36	9	340	38
Grade 7	9	324	36	9	340	38
Grade 8	9	355	39	9	360	40
Grade 9	9	341	38	9	350	39
Grade 10	9	365	41	10	370	37
Grade 11	10	320	32	10	340	34
Grade 12	10	351	35	10	360	36
	Total Student Strength of School	4284			4460	

POINT-8 [1 TO 5]   [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	28327.06	28327.06
2	Total Built Up Area (in Sq meters)	9914.00	9914.00
3	Student Capacity: Built Up Area Ration	2.31	2.22
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	1487.00	1487.00

POINT-8 [06 (A TO B)]   [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	3	3
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)]   [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	ARCHERY	1	1

2	SHOOTING RANGE	1	1
3	GYM	1	1
4	FOOTBALL	1	1
5	CRICKET NURSERY	1	1
6	BASKET BALL COURT	1	1
7	VOLLEY BALL	1	1
8	BADMINTON COURT	1	1
9	TABLE TENNIS	11	11
10	SKATING RINK	1	1
11	YOGA ROOM	1	1
12	TAEKWONDO	1	1
13	MARTIAL ARTS	1	1
14	HANDBALL	1	1
15	KHO KHO	1	1
16	ATHLETICS	1	1
17	CARROM / CHESS ROOM	1	1

POINT-8 [06 (D)]   [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	2	2
6 (d-2)	Dance Room (if yes, then no.)	5	5
6 (d-3)	Art and Craft Room (if yes, then no.)	3	3

POINT-8 [06 (D-4 to D-5)]   [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	ORCHESTRA ROOM	1	1
2	RESOURCE ROOM	3	3
3	AMPHITHEATHRE	1	1

POINT-8 [6 (E TO H)]   [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	8	8
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)]   [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	HOME SCIENCE LAB	1	1
2	ATAL TINKERING LAB	1	1
3	GEOGRAPHY LAB	1	1
4	MATHEMATICS LAB	1	1
5	GENERAL SCIENCE LAB	1	1

POINT-8 [6 (K TO L)]   [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	3	3
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13]   [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	34102	34500
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	25	25
9 (b)	For Boys (No. of toilets)	23	23
9 (c)	For Girls (No. of toilets)	33	33
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9   [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)]   Student Teacher Ratio: 23:1

PRT	PGT	TGT	OTHER	TOTAL
67	33	55	30	185

[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)]   Student Teacher Ratio: 21:1

PRT	PGT	TGT	OTHER	TOTAL
78	38	65	30	211

POINT-10 & POINT-12 & POINT-13

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :	8.06	**(Maximum Permissible should be <= 10.64)**
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	📄	

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.
2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.